**Spokane Watercolor Society**

**Juried Member Show 2022**

**Entry Form**

**Exhibition Dates:** September 2nd-September 30th,2022

**Location:** Spokane Art School Gallery (SASG)

**Contact:** SWS Juried Member Show Chairperson: Kelly Knouff-Burk

Email snoo.kb@hotmail.com Phone/Text: (509) 998-8376

**Entry Fees: $20.00 for 1st entry and $10.00 for 2nd. Payable online beginning May 8th.**

**All fees are non-refundable.**

**SUBMIT COMPLETED ENTRY FORM TO:** [**spokanewatercolorshows@gmail.com**](mailto:spokanewatercolorshows@gmail.com)

**Submit images separately per prospectus instructions.**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry #1**

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medium and Substrate:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Image Size:** (W):\_\_\_\_\_\_\_\_\_\_\_\_x (H):\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Frame Size:** (W):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x (H):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sales Price:** *Include 40% commission to SASG):* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry #2**

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medium and Substrate:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Image Size:**(W):\_\_\_\_\_\_\_\_\_\_\_\_x (H):\_\_\_\_\_\_\_\_\_\_\_\_\_

**Frame Size:** (W):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x (H):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sales Price:** *(Include 40% commission to SASG):* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* I have read the Prospectus in full and agree to its full terms:

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_